

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMY VIVEKANANDA VIDYANIKETANA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830555
3	SCHOOL CODE (IF APPLICABLE)	45487
4	COMPLETE ADDRESS WITH PIN CODE	ATTIBELE INDUSTRIAL AREA, GUDDAHATTI ROAD, NERALUR, ANEKAL TALUK,, BANGALORE URBAN, KARNATAKA - 562107
5	PRINCIPAL NAME	Usha S Nagaraju
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	svvn.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9620160067

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.svvntrust.org/doc/affiliation.pdf">www.svvntrust.org/doc/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.svvntrust.org/doc/trust_registration.pdf">www.svvntrust.org/doc/trust_registration.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.svntrust.org/doc/noc.pdf">www.svntrust.org/doc/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.svntrust.org/doc/RTE.pdf">www.svntrust.org/doc/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.svntrust.org/doc/building-safety-certificate.pdf">www.svntrust.org/doc/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.svntrust.org/doc/fire-safety-certificate.pdf">www.svntrust.org/doc/fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.svntrust.org/doc/deo-certificate.pdf">www.svntrust.org/doc/deo-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.svntrust.org/doc/water-and-sanitation-certificate.pdf">www.svntrust.org/doc/water-and-sanitation-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.svntrust.org/doc/fee-structure-of-the-school.pdf">www.svntrust.org/doc/fee-structure-of-the-school.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.svntrust.org/doc/school-annual-calendar.pdf">www.svntrust.org/doc/school-annual-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.svntrust.org/doc/list-of-school-management-committee.pdf">www.svntrust.org/doc/list-of-school-management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.svntrust.org/doc/list-of-parents-teachers-association-members.pdf">www.svntrust.org/doc/list-of-parents-teachers-association-members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.svntrust.org/doc/last-three-year-result-of-the-board-examination.pdf">www.svntrust.org/doc/last-three-year-result-of-the-board-examination.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Usha S Nagaraju
2	TOTAL NO. OF TEACHERS	76
	PGT	0
	TGT	43
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Saroja Appachu, M.A, B.Ed, Ph.D, Certificate course in Counselling
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	A. Chourappa, B.Com, Diploma in Counselling

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	139	139	100	All Passed

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12170.920
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	74 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.youtube.com/watch?v=LMR-UgSjglc&amp;t=8s">www.youtube.com/watch?v=LMR-UgSjglc&amp;t=8s</a>